Agenda

City Council/School Board Subcommittee October 27, 2025 5:00 p.m. City Hall 301 King Street

In-Person with Zoom Access

https://zoom.us/webinar/register/WN_0YY14pW1RXyRRdl0k_dMZ Q#/registration

(Links to this meeting are posted on the City and ACPS Websites)

- I. Welcome
- II. New State Accountability Framework (15 min)
- III. Student Generation Rate Update (15 min)
- IV. Long Range Educational Facilities Plan (15 min)
- V. Administrative Items (10 min)
 - a. Approval of April 28 Meeting Minutes
 - b. 2025-2026 CC/SB Calendar & Work Plan
- VI. Other Business/Updates (5 min)
- VII. Adjournment