

**Alexandria Commission for Women Agenda**  
**Tuesday, October 14, 7:00-9:00p.m.**  
**301 King Street, Room 2000**  
**Alexandria, VA 22314**

*Quorum is 50% of occupied seats plus one. When full, the Commission has 16 seats. Currently, there are 15 seats filled, meaning 9 commissioners must be present for a quorum.*

| <b>Time</b>       | <b>Activity</b>                                                                                                                                                                                                                                                                                                                                                |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:00 pm – 7:05 pm | Call to Order, Welcome New Commissioners & Acknowledgments                                                                                                                                                                                                                                                                                                     |
| 7:05 pm – 7:10 pm | Public Comment/ Approval of the September 2025 Minutes                                                                                                                                                                                                                                                                                                         |
| 7:10 pm – 7:25 pm | Opioid Workgroup Presentation- Hope Seivers                                                                                                                                                                                                                                                                                                                    |
| 7:25 pm – 7:40 pm | Update from the Health Department on the State of Health Report- Natalie Talis                                                                                                                                                                                                                                                                                 |
| 7:40 pm – 7:55 pm | Election                                                                                                                                                                                                                                                                                                                                                       |
| 7:55 pm – 8:10 pm | Subcommittee report out on progress<br>Guidance for Volunteers for the report                                                                                                                                                                                                                                                                                  |
| 8:10 pm – 8:35pm  | Other Discussion <ul style="list-style-type: none"><li>• Scottish walk</li><li>• Fairfax CW email Advocacy subcommittee</li><li>• City Manager Letter- FY 2027 budget</li><li>• Volunteer Alexandria</li></ul>                                                                                                                                                 |
| 8:35pm- 8:45 pm   | Discovery guide                                                                                                                                                                                                                                                                                                                                                |
| 8:35pm- 8:40pm    | E-Board Announcements <ul style="list-style-type: none"><li>• Youth Representative update</li><li>• Silent Witness Candlelight Vigil update</li><li>• Carpenter shelter Volunteer Thursday/November 13t from 5:30-7:30 PM</li><li>• Legislative Priorities due October 3<sup>rd</sup></li><li>• Meeting with the mayor 10/30</li><li>• Annual Report</li></ul> |
| 8:40pm- 8:55 pm   | Liaison report out /council member pairing/external liaison spreadsheet review (see second link below)                                                                                                                                                                                                                                                         |
| 8:55- 9:00 pm     | Open Forum                                                                                                                                                                                                                                                                                                                                                     |

\*Adjourn.

Key Links:

[ACFW Parking Lot Living Document - Google Sheets](#)

[https://docs.google.com/spreadsheets/d/1cb61F-T\\_Zp8D9z7k1KHe4GAUIE3LfquG/edit?usp=sharing&ouid=108889904260039068723&rtpof=true&sd=true](https://docs.google.com/spreadsheets/d/1cb61F-T_Zp8D9z7k1KHe4GAUIE3LfquG/edit?usp=sharing&ouid=108889904260039068723&rtpof=true&sd=true)

<https://docs.google.com/document/d/1filkNQeYVbhy3phvrTR-VUAeflizBiZo9BwxnV0x9PU/edit?tab=t.qlutpukp0xrr#heading=h.eebyn0whuhn>

<https://docs.google.com/spreadsheets/d/1kDGhm8a7rlpXe13l0eAk9IS24Le1ACsB/edit?gid=1850450575#gid=1850450575>