



OFFICE OF  
**HOUSING**

# Housing 2040 Master Plan

**November 17, 6:30 - 8:45 p.m.**

**Affordable housing preservation  
and anti-displacement  
recommendations**

**Virtual Community Meeting**

## *Housing Preservation*

How can we invest in our existing housing to keep it affordable, livable, and financially viable? We want your input on our recommendations and strategies to preserve our existing affordable housing and the communities that live in them.

## *Landlord Tenant Rights and Resources*

How can we work with landlords and tenants to protect our communities from eviction and displacement and improve landlord-tenant relations? We want to hear from you!

## *Meeting Information*

**Where?** Virtual (Zoom),  
**Registration is required**

**Format:** Presentations and Q&A

**Interpretation:** Please request interpretation by November 10 via the registration form or by emailing [christopher.do@alexandriava.gov](mailto:christopher.do@alexandriava.gov). Spanish interpretation will be provided.

**Register**

