## **Alexandria Local Emergency Planning Commission**

#### **AGENDA**

# August 12, 2025, 6pm Alexandria City Hall Sister Cities Conference Room 1101

#### Call to Order

#### **Elections**

- Chair
- Vice-Chair

## **Adopt December 2024 Minutes**

#### **LEPC Overview**

- Mission
- Tier II Reports
- Board Member Positions and Vacancies
- Hazardous Material Emergency Response Guide

## **Annual Report**

• Due late August/Early September

## **City Agencies Reports**

- Fire, Hazmat
- Fire Marshal
- Transportation and Environmental Services
- Alexandria Health Department
- Office of Emergency Management

# **Commonwealth of Virginia Reports**

- Virginia Department of Environmental Quality
- Virginia Department of Emergency Management

# **Partner Agencies Reports**

- Alexandria Hospital
- American Red Cross
- United States Patent and Trademark Office

## **Adjournment**