

2025-26 Power-On School Year Program Pre-Registration Eligibility Form



In alignment with the City of Alexandria's Social Equity Initiative, pre-registration in the 2025-26 Power-On School Year Program is available for families who qualify for federal assistance programs (free/reduced school meals, SNAP, and TANF). RPCA is offering the OSTP School Year Program for youth entering K-6th grade in Fall 2025. Pre-registration opens June 8 and ends June 13. Families will be notified of their eligibility via email or by phone beginning June 18. General online only registration begins June 25 at 9 a.m. (online only). In-person and online registration begins June 26, until all openings are filled. Pre-registration forms can be completed online or completed on-site at one of the neighborhood recreation centers or any OSTP afterschool location during regular program hours.

Program Registration Fee:	\$892
Program Registration Fee with Financial Assistance:	\$305 with documentation for free/reduced priced school meals
(documentation for SNAP & TANF Benefits Required)	\$255 with Supplemental Nutrition Assistance Program (SNAP) benefits
Fees subject to increase beginning July 1.	\$149 with Temporary Assistance to Needy Families (TANF) benefits

Alexandria residents interested in participating are required to verify eligibility by this pre-registration process. This process does not register your child for the program. If your child is eligible for the program, you will be notified by email and/or phone. Eligible families must submit payment and complete the full registration packet prior to starting the program.

PARENT/GUARDIAN INFORMATION (PLEASE PRINT):

Email Address: _____

Primary Guardian First & Last Name: _____ Phone #: () _____

Secondary Guardian First & Last Name: _____ Phone #: () _____

Home Address _____ City _____ Zip _____

Are you eligible for one of the following Federal Assistance Programs? (documentation is required)

Free or Reduced School Meals	<input type="checkbox"/> Yes	<input type="checkbox"/> No
SNAP (Supplemental Nutrition Assistance Program)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
TANF (Temporary Assistance for Needy Families)	<input type="checkbox"/> Yes	<input type="checkbox"/> No

CHILD INFORMATION (PLEASE PRINT):

Please provide the requested information for your child. There is a separate section for each child.

Child 1 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2025-26 _____

Child 2 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2025-26 _____

Child 3 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2025-26 _____

Child 4 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2025-26 _____

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The afterschool program begins Monday, August 18, 2025 and ends Friday, June 13, 2026 from 2:30-6 p.m. at Charles Barrett, Charles Houston, Mount Vernon, Leonard "Chick" Armstrong, Patrick Henry, and William Ramsay Recreation Centers, and John Adams, Ferdinand T. Day, and Douglas MacArthur Elementary Schools.

Which location are you interested in attending?

Transportation to and from program location is the responsibility of the parent/guardian

1st Choice

Program Locations: ☐ Charles Houston ☐ Charles Barrett ☐ Mount Vernon
☐ Patrick Henry ☐ William Ramsay ☐ Leonard "Chick" Armstrong
☐ Douglas MacArthur ☐ John Adams ☐ Ferdinand T Day

Registration minimums and maximums vary by location. If space is unavailable at your first choice location, please provide other locations.

2nd Choice

Program Locations: ☐ Charles Houston ☐ Charles Barrett ☐ Mount Vernon
☐ Patrick Henry ☐ William Ramsay ☐ Leonard "Chick" Armstrong
☐ Douglas MacArthur ☐ John Adams ☐ Ferdinand T Day

By signature below, I hereby certify that the information provided is true and accurate to the best of my knowledge. I consent for my information to be used by the Department of Recreation, Parks and Cultural Activities (RPCA) to facilitate enrollment in the program. Completion of this pre-registration eligibility form does not guarantee enrollment in this program. I permit RPCA to contact me to assist with eligibility and enrollment: _____.
(signature)

This form must be submitted by Friday, June 13.

Eligible applicants that submit this form by Friday, June 13, will be placed in a computerized lottery. The lottery will randomly select the order of each applicant generating a waitlist if needed. Eligible applicants will be contacted by email and/or by phone, beginning Wednesday, June 18 with additional information on program registration and payment.

Once the pre-registration eligibility process is complete, any remaining openings will be filled using general online only registration beginning Wednesday, June 25, at 9 a.m. Online and in-person registration opens Thursday, June 26.

Please drop off completed forms at Lee Center Registration and Reservation Office, 1108 Jefferson St., or any one of our neighborhood recreation centers or OSTP locations during regular operating hours.

