



## **CITY COUNCIL SUBCOMMITTEE FOR THE REVIEW OF STANDING COMMITTEES**

THURSDAY, MARCH 27, 2025  
6:30 P.M.

CITY HALL, CONFERENCE ROOM 1900

### **AGENDA**

- I. Call to Order – Mayor Gaskins
- II. Subcommittee Updates
- III. Discussion of Standing Committees Structure
- IV. Adjournment – Mayor Gaskins

*Individuals with disabilities who require assistance or special arrangements to participate in the City Council Work Session may call the City Clerk and Clerk of Council's Office at 746-4500 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*