

**Local Emergency Planning Commission**  
**AGENDA**  
**Tuesday, March 28**  
**5 pm to 6 pm**  
**Alexandria City Hall, Sister Cities Conference Room 1101**

1. **Call to Order**
2. **Adopt November Minutes**
3. **Presentation from Bill Skrabak, 15 minutes**  
Deputy Director of Infrastructure & Environmental Quality  
Department of Transportation and Environmental Services  
Topic: Demolition of Power Plant
4. **Questions from board members and audience, 5 minutes**
5. **Discussion of next steps, 5 minutes**
6. **Introduction of City Staff, 5 minutes**
7. **City Agency reports, 15 minutes**  
Fire, Hazmat  
Fire, Environmental Investigations Unit  
Transportation and Environmental Services  
Alexandria Health Department  
Office of Emergency Management
8. **Commonwealth of Virginia reports, 10 minutes**  
Virginia Department of Environmental Quality  
Virginia Department of Emergency Management
9. **Partner Agency reports, 5 minutes**  
Alexandria Hospitals  
American Red Cross  
FEMA  
United States Patent and Trademark Office
10. **Adjournment, 6 pm**